

ST BARTHOLOMEW'S EGDEAN



Lent 3



9.00am

Parish Eucharist
BCP

The Collect **ALMIGHTY** God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Then shall the Priest, turning to the people,

Our Lord Jesus Christ said:

Hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength.

This is the first commandment.

And the second is like, namely this:

Thou shalt love thy neighbour as thyself.

There is none other commandment greater than these.

On these two commandments hang all the law and the prophets.

All Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Let us pray.

ALMIGHTY God, whose kingdom is everlasting, and power infinite: Have mercy upon the whole Church; and so rule the heart of thy chosen servant *ELIZABETH*, our Queen and Governor, that she (knowing whose minister she is) may above all things seek thy honour and glory; and that we, and all her subjects (duly considering whose authority she hath) may faithfully serve, honour, and humbly obey her, in thee, and for thee, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end. *Amen.*

Collect

We beseech thee, Almighty God, look upon the hearty desires of thy humble servants and stretch forth the right hand of thy Majesty to be our defence against all our enemies; through Jesus Christ our Lord. who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end. *Amen.*

AMEN

THE LITURGY OF THE WORD

Second reading

Romans 8:31-34

1 Corinthians 1.18-25

18 For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written, 'I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.'

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. ²²For Jews demand signs and Greeks desire wisdom, ²³but we proclaim Christ crucified, a stumbling-block to Jews and foolishness to Gentiles, ²⁴but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Thanks be to God.

Gospel Acclamation:

Praise to you O Christ, King of endless glory. Glory and praise to you!
From the bright cloud the Father's voice was heard:
'This is my Son, the beloved, listen to him.'
Praise to you O Christ, King of endless glory! Glory and praise to you!

THE GOSPEL READING

The Lord be with you

And with thy Spirit

The gospel of our Lord Jesus Christ according to John 2.13-22

✠ Glory be to thee, O Lord

13 The Passover of the Jews was near, and Jesus went up to Jerusalem. ¹⁴In the temple he found people selling cattle, sheep, and doves, and the money-changers seated at their tables. ¹⁵Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money-changers and overturned their tables. ¹⁶He told those who were selling the doves, 'Take these things out of here! Stop making my Father's house a market-place!' ¹⁷His disciples remembered that it was written, 'Zeal for your house will consume me.' ¹⁸The Jews then said to him, 'What sign can you show us for doing this?' ¹⁹Jesus answered them, 'Destroy this temple, and in three days I will raise it up.' ²⁰The Jews then said, 'This temple has been under construction for forty-six years, and will you raise it up in three days?' ²¹But he was speaking of the temple of his body. ²²After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

This is the gospel of the Lord. **Praise be to thee, O Christ.**

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.

Then shall follow the Sermon, or one of the Homilies already set forth, or hereafter to be set forth, by authority.

Then shall the Priest return to the Lord's Table, and begin the Offertory, saying one or more of these Sentences following, as he

LET your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *St. Matth. v.* Blessed be the man that provideth for the sick and needy: the Lord shall deliver him in the time of trouble. *Psalme xli.*

And when there is a Communion, the Priest shall then place upon the Table so much Bread and Wine, as he shall think sufficient. After which done, the Priest shall say,

Let us pray for the whole state of Christ's Church militant here in earth. **ALMIGHTY** and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully [** to accept our alms and oblations, and*] to receive these our prayers, which we

offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant, that all they who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governours; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

Then shall the Priest say to them that come to receive the holy Communion,

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made, in the name of all those that are minded to receive the holy Communion, by one of the Ministers; both he and all the people kneeling humbly upon their knees, and saying,

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Then shall the Priest (or the Bishop, being present,) standing up, and turning himself to the people, pronounce this Absolution.

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Then shall the Priest say,

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you. *St. Matth. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16*

Hear also what Saint Paul saith

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. 1 *St. John ii. 1.*

After which the Priest shall proceed, saying,

Lift up your hearts.

Answer. We lift them up unto the Lord.

Priest. Let us give thanks unto our Lord God.

Answer. It is meet and right so to do.

Then shall the Priest turn to the Lord's Table, and say,

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, *Holy Father, Almighty, Everlasting God.

Here shall follow the proper Preface, according to the time, if there be any specially appointed: or else immediately shall follow,

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying, Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. *Amen.*

Then shall the Priest, kneeling down at the Lord's Table, say in the name of all them that shall receive the Communion this Prayer following.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

When the Priest, standing before the Table, hath so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the people, and take the Cup into his hands, he shall say the Prayer of Consecration, as followeth.

ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and

in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again; Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, (a) took Bread; and, when he had given thanks, (b) he brake it, and gave it to his disciples, saying, Take, eat, (c) this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he (d) took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this (e) is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Amen.

Then shall the Minister first receive the Communion in both kinds himself we join with him saying AMEN.

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving. **AMEN**

And the Minister that delivereth the Cup to any one shall say, THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful. **AMEN**

And, then delivereth the Bread in silence,

Then shall the Priest say the Lord's Prayer, the people repeating after him every Petition.

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

After shall be said as followeth.

O LORD and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *Amen. Then shall be said or sung,*

Then the Priest shall let them depart with this Blessing.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

PLEASE TAKE HOME THIS SHEET



**St Bartholomew's
Egdean**

**St Mary's
Petworth**



Please include in the Intercessions for 14th Feb 2021
Martin, Bishop of this Diocese, together with Bishop Ruth of Horsham and
Bishop Will of Lewis and also the Priests and people of this Rural Deanery

THE SICK



We pray for the residents of Rotherlea and Petworth
Cottage Nursing Home and for,
Robin Smith, Hugh Foster, Mary Wakeford, Vic
Constable, Jean Morrill, Darren Mills, Clive Thompson,
Sheila Shepherd, Mary Crook, Flora Parrack, Alex
Alexander, Mary Stevens, Linda Carter, Barbara Bossom

Recently Departed

Jean Constable, Gill Young, Barbara Thorpe, Mary Savage,

Years Mind

Gwendoline Loader, Clive Bossom, Joan Fines

ST MARY'S CHURCH CHURCH OPEN FOR WORSHIP

After a risk assessment the Rector and Churchwardens have decided to open the St Mary's Church for Worship from Ash Wednesday still in accordance with Government guidelines. **St Bartholomew's is still closed for public worship but open for private prayer. We will open for Public worship at St Bartholomew's from MOTHERING SUNDAY**

COVID-19 Guidance for Public Worship

All seating is must be at 2m distance in your bubbles, Please bring a face covering with you unless you have a Government exemption. Wash your hands with the hand sanitiser on entrance and exit. **Keep social distancing- 2m apart at all times** You will be asked to sign your name and contact details for test and trace(bring a pen), please be assured this is kept in confidence Use the booklet from the tables and please take it home. Sadly, no singing (No Choirs at this time, Just Matthew and Fr Mark and our cd's!), Communion In one kind only, the Body of Christ, into hand.

Do not stay and chat after mass has finished go straight out of church instead join in the Zoom after Church

Topic: Chat after church 11.45am

Join Zoom Meeting

<https://us02web.zoom.us/j/7810004062> Meeting ID: 781 000 4062

Please do not attend public worship if **you or a member of your household** display signs of or have contracted Covid-19. Please remain at home for the Government-designated quarantine period. (Cough or temperature or loss of taste or just feeling unwell)

Services this week

Tuesday Lenten feria

9.00am Mass

Wednesday Lenten feria

9.00am Mass

12Noon Requiem Mass for Jean Constable

Thursday Lenten feria

9.00 Mass

Friday Lenten feria

9.00 Mass



Lent Course for St Mary's and St Bartholomew's from the Rectory

<https://www.chichester.anglican.org/lent-2021/>

WEDNESDAYS IN LENT 7pm – 8.30pm ZOOM

CRACKED WIDE OPEN LENT COURSE Time:

This is a recurring meeting Wednesday

February

Join Zoom Meeting <https://us02web.zoom.us/j/7810004062>

Meeting ID: 781 000 4062

LENT BOOK FROM THE CHURCH UNION

https://www.churchunion.co.uk/uploads/No_Longer_My_Own_10th_Feb_2021.pdf

LENT BOOK FROM THE SOCIETY

https://www.sswsh.com/uploads/Lent_Resource.pdf

Pathways to Prayer – Lent Retreat 2021

During Lent, [Sunday Worship](#) and the [Daily Service](#) on BBC Radio 4 will be taking inspiration from Ignatian spirituality, writes series producer Philip Billson.

<https://www.bbc.co.uk/programmes/articles/3gGFW2dW4dqbsFxRMjqzdmD/pathways-to-prayer-lent-retreat-2021>