

ST BARTHOLOMEW'S EGDEAN



**9.00am Parish Eucharist
BCP with an
Act of Remembrance**

The Collect **ALMIGHTY** God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Then shall the Priest, turning to the people,

Our Lord Jesus Christ said:

Hear, O Israel, the Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.

This is the first commandment.

And the second is like, namely this:

Thou shalt love thy neighbour as thyself.

There is none other commandment greater than these.

On these two commandments hang all the law and the prophets.

All Lord, have mercy upon us,

and write all these thy laws in our hearts, we beseech thee.

Let us pray.

ALMIGHTY God, whose kingdom is everlasting, and power infinite: Have mercy upon the whole Church; and so rule the heart of thy chosen servant *ELIZABETH*, our Queen and Governor, that she (knowing whose minister she is) may above all things seek thy honour and glory; and that we, and all her subjects (duly considering whose authority she hath) may faithfully serve, honour, and humbly obey her, in thee, and for thee, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end. *Amen.*

Collect Lord of the nations, Saviour and judge of all:

remove from human hearts all bitterness and hate,
grant to those who have died in war thy mercy and forgiveness
and bring us all to the peace of thine eternal Kingdom;
through Jesus Christ our Lord, who suffered and died,
who with thee and the Holy Ghost liveth and reigneth, ever one
God, world without end. . **Amen.**

THE LITURGY OF THE WORD

1 Thessalonians 2.1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition.

For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts.

As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children.

So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

This is the word of the Lord. **Thanks be to God.**

Gospel Acclamation:

Alleluia, alleluia! It is my Father's will, says the Lord, that I should lose nothing of all he has given to me, and that I should raise it up on the last day. Alleluia!

THE GOSPEL READING

The Lord be with you **And with thy Spirit**

The gospel of our Lord Jesus Christ according to **John**

✠Glory be to thee, O Lord.

⁹As the Father has loved me, so I have loved you; abide in my love. ¹⁰If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. ¹¹I have said these things to you so that my joy may be in you, and that your joy may be complete.

¹²"This is my commandment, that you love one another as I have loved you. ¹³No one has greater love than this, to lay down one's life for one's friends. ¹⁴You are my friends if you do what I command you. ¹⁵I do not call you servants^[a] any longer, because the servant^[b] does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. ¹⁶You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. ¹⁷I am giving you these commands so that you may love one another.

This is the gospel of the Lord.

Praise be to thee , O Christ.

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.

Then shall follow the Sermon, or one of the Homilies already set forth, or hereafter to be set forth, by authority.

The Act of Remembrance

Let us remember before God and commend to his sure keeping,
Those who have died for their country in war;
Those whom we knew, and whose memory we treasure;
And all who have lived and died in the service of humanity.

They went with songs to the battle, they were young
Straight of limb, true of eye, steady and aglow.
They were staunch to the end against odds uncounted,
They fell with their faces to the foe.

They shall grow not old as we that are left grow old;
Age shall not weary them, nor the years condemn.
At the going down of the sun and in the morning
We will remember them.

All: We will remember them.

The Last Post is now sounded

The Two Minute's Silence

Reveille is then sounded

May the souls of the faithful departed, through the mercy of God,
Rest in peace and rise with Christ in glory. **All:** Amen.

Almighty and eternal God,
From whose love in Christ we cannot be parted,
Either by death or life:
Hear our prayers and thanksgivings
For all whom we remember this day;
Fulfil in them the purpose of thy love;
And bring us all, with them, to thy eternal joy;
Through Jesus Christ our Lord.

All: Amen

A wreath will be laid by the Church Warden

When you go home, tell them of us and say
For your tomorrow we gave our today.

*Then shall the Priest return to the Lord's Table, and begin the
Offertory, saying one or more of these Sentences following, as he
thinketh most convenient in his discretion.*

LET your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *St. Matth. v.* Blessed be the man that provideth for the sick and needy: the Lord shall deliver him in the time of trouble. *Psalm xli.*

And when there is a Communion, the Priest shall then place upon the Table so much Bread and Wine, as he shall think sufficient. After which done, the Priest shall say,

Let us pray for the whole state of Christ's Church militant here in earth. **ALMIGHTY** and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully [** to accept our alms and oblations, and*] to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant, that all they who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governours; and specially thy Servant *ELIZABETH* our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

Then shall the Priest say to them that come to receive the holy Communion,

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be made, in the name of all those that are minded to receive the holy Communion, by one of the Ministers; both he and all the people kneeling humbly upon their knees, and saying,

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Then shall the Priest (or the Bishop, being present,) standing up, and turning himself to the people, pronounce this Absolution.

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Then shall the Priest say,

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you. *St. Matth. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16*

Hear also what Saint Paul saith

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. 1 *St. John ii. 1.*

After which the Priest shall proceed, saying,

Lift up your hearts.

Answer. We lift them up unto the Lord.

Priest. Let us give thanks unto our Lord God.

Answer. It is meet and right so to do.

Then shall the Priest turn to the Lord's Table, and say,

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, *Holy Father, Almighty, Everlasting God.

** These words [Holy Father] must be omitted on Trinity Sunday.*

Here shall follow the proper Preface, according to the time, if there be any specially appointed: or else immediately shall follow,

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying, Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. *Amen.*

Then shall the Priest, kneeling down at the Lord's Table, say in the name of all them that shall receive the Communion this Prayer following.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs

under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

When the Priest, standing before the Table, hath so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the people, and take the Cup into his hands, he shall say the Prayer of Consecration, as followeth.

ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again; Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, (*a*) took Bread; and, when he had given thanks, (*b*) he brake it, and gave it to his disciples, saying, Take, eat, (*c*) this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he (*d*) took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this (*e*) is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. *Amen.*

Then shall the Minister first receive the Communion in both kinds himself we join with him saying AMEN.

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving. **AMEN**

And the Minister that delivereth the Cup to any one shall say,
THE Blood of our Lord Jesus Christ, which was shed for thee,
preserve thy body and soul unto everlasting life. Drink this in
remembrance that Christ's Blood was shed for thee, and be
thankful. **AMEN** *And, then the Minister delivereth the Bread with
no words whilst a Hymn is played.*

OUR Father, which art in heaven, Hallowed be thy Name. Thy
kingdom come. Thy will be done, in earth as it is in heaven. Give us
this day our daily bread. And forgive us our trespasses, As we
forgive them that trespass against us. And lead us not into
temptation; But deliver us from evil: For thine is the kingdom, The
power, and the glory, For ever and ever. Amen.

After shall be said as followeth.

O LORD and heavenly Father, we thy humble servants entirely
desire thy fatherly goodness mercifully to accept this our sacrifice
of praise and thanksgiving; most humbly beseeching thee to grant,
that by the merits and death of thy Son Jesus Christ, and through
faith in his blood, we and all thy whole Church may obtain
remission of our sins, and all other benefits of his passion. And here
we offer and present unto thee, O Lord, ourselves, our souls and
bodies, to be a reasonable, holy, and lively sacrifice unto thee;
humbly beseeching thee, that all we, who are partakers of this holy
Communion, may be fulfilled with thy grace and heavenly
benediction. And although we be unworthy, through our manifold
sins, to offer unto thee any sacrifice, yet we beseech thee to accept
this our bounden duty and service; not weighing our merits, but
pardoning our offences, through Jesus Christ our Lord; by whom,
and with whom, in the unity of the Holy Ghost, all honour and glory
be unto thee, O Father Almighty, world without end. *Amen.*

God save our gracious Queen!

Long live our noble Queen!

God save the Queen!

Send her victorious,

Happy and glorious,

Long to reign over us,

God save the Queen.

**Thy choicest gifts in store
On her be pleased to pour,
Long may she reign.
May she defend our laws,
And ever give us cause,
To sing with heart and voice,
God save the Queen.**

Then the Priest shall let them depart with this Blessing.

God grant to the living, grace; to the departed, rest; to the Church, the Queen, the Commonwealth, and all mankind, peace and concord; and to us and all his servants, life everlasting; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*



The Sick

Robin Smith, Hugh Foster, Mary Wakeford, Chloe Oram, Gill Ticehurst, Vic and Jean Constable, Jean Morrill, Darren Mills, Clive Thompson, Sheila Shepherd Mary Crook, Flora Parrack, Elizabeth Guy and to all those known to us.

Recently Departed

Mavoura Marillier Denise Horobin Anne Kilvington, Chris Thomas

Years Mind

Barbara Probin, Kathy Woodcock, Raymond Harris, Those who gave their lives in two world wars and in other conflicts since

During November the Church is closed for services, but is open for Private prayer

Services this week are on line Tuesday to Friday 9.00am

-Follow the live streaming of services weekdays and Sunday on line

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Please pray for each other, ourselves and our neighbours, here in Petworth, Egdean, this country, all on holiday, at work or at school, and the world.

We pray that this health crisis can be resolved as soon as possible.

Please be in touch with Fr Mark or Churchwardens at any time . We will always be glad to hear from you with any requests for prayer, updates on parishioners and their loved ones, and if we can assist in any practical way.

If you know that someone is alone or vulnerable at the moment, please try (as far as is possible and appropriate) to check regularly how they are and if they need any assistance.