

# **ST BARTHOLOMEW'S EGDEAN**



**The 12<sup>th</sup> Sunday after Trinity  
9.00am**

**The Order for Morning Prayer,  
BCP**

## **The Order for Morning Prayer, Daily Throughout the Year.**

**DEARLY** beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

*A general Confession to be said of the whole Congregation after the Minister, all kneeling.*  
**ALMIGHTY** and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

*The Absolution, or Remission of sins, to be pronounced by the Priest alone, standing; the people still kneeling.*  
**ALMIGHTY** God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live; and hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins : He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure, and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

*The people shall answer here, and at the end of all other prayers, Amen.*

*If no priest be present the person saying the service shall read the Collect for the Twenty-First Sunday after Trinity, that person and the people still kneeling.*

*Then the Minister shall kneel, and say the Lord's Prayer with an audible voice; the people also kneeling, and repeating it with him, both here, and wheresoever else it is used in Divine Service.*

**OUR** Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

*Then likewise he shall say,*

O Lord, open thou our lips.

*Answer.* And our mouth shall show forth thy praise.

*Priest.* O God, make speed to save us.

*Answer.* O Lord, make haste to help us.

*Here all standing up, the Priest shall say,*

Glory be to the Father, and to the Son, and to the Holy Ghost;

*Answer.* As it was in the beginning, is now, and ever shall be, world without end.

Amen.

*Priest.* Praise ye the Lord.

*Answer.* The Lord's Name be praised.

*Then shall be said or sung this Psalm following;*

*Venite, exultemus Domino.*

Psalm xcv.

O COME, let us sing unto the Lord : let us heartily rejoice in the strength of our salvation.

**Let us come before his presence with thanksgiving : and show ourselves glad in him with Psalms.**

For the Lord is a great God : and a great King above all gods.

**In his hand are all the corners of the earth : and the strength of the hills is his also.**

The sea is his, and he made it : and his hands prepared the dry land.

**O come, let us worship and fall down : and kneel before the Lord our Maker.**

For he is the Lord our God : and we are the people of his pasture, and the sheep of his hand.

**To day if ye will hear his voice, harden not your hearts : as in the provocation, and as in the day of temptation in the wilderness;**

When your fathers tempted me : proved me, and saw my works.

**Forty years long was I grieved with this generation, and said : It is a people that do err in their heart, and they have not known my ways.**

Unto whom I swear in my wrath that they should not enter into my rest.

**Glory be to the Father, and to the Son : and to the Holy Ghost;**

**As it was in the beginning, is now, and ever shall be : world without end. Amen.**

*Then shall follow the Psalms in order as they be appointed.*

**Psalm 107.**

*Confitemini Domino.*

**O GIVE** thanks unto the Lord, for h is gracious : and his mercy endureth for ever.

**2 Let them give thanks whom the Lord hath redeemed : and delivered from the hand of the enemy;**

3 And gathered them out of the lands, from the east, and from the west : from the north, and from the south.

**4 They went astray in the wilderness out of the way : and found no city to dwell in;**

5 Hungry and thirsty : their soul fainted in them.

**6 So they cried unto the Lord in their trouble : and he delivered them from their distress.**

7 He led them forth by the right way : that they might go to the city where they dwelt.

**8 O that men would therefore praise the Lord for his goodness : and declare the wonders that he doeth for the children of men!**

9 For he satisfieth the empty soul : and filleth the hungry soul with goodness.

**10 Such as sit in darkness, and in the shadow of death : being fast bound in misery and iron;**

11 Because they rebelled against the words of the Lord : and lightly regarded the counsel of the most Highest;

**12 He also brought down their heart through heaviness : they fell down, and there was none to help them.**

13 So when they cried unto the Lord in their trouble : he delivered them out of their distress.

**14 For he brought them out of darkness, and out of the shadow of death : and brake their bonds in sunder.**

15 O that men would therefore praise the Lord for his goodness : and declare the wonders that he doeth for the children of men !

**16 For he hath broken the gates of brass : and smitten the bars of iron in sunder.**

17 Foolish men are plagued for their offence : and because of their wickedness.

**18 Their soul abhorred all manner of meat : and they were even hard at death's door.**

19 So when they cried unto the Lord in their trouble : he delivered them out of their distress.

**20 He sent his word, and healed them : and they were saved from their destruction.**

21 O that men would therefore praise the Lord for his goodness : and declare the wonders that he doeth for the children of men!

**22 That they would offer unto him the sacrifice of thanksgiving : and tell out his works with gladness!**

23 They that go down to the sea in ships : and occupy their business in great waters;

**24 These men see the works of the Lord : and his wonders in the deep.**

25 For at his word the stormy wind ariseth : which lifteth up the waves thereof.

**26 They are carried up to the heaven, and down again to the deep : their soul**

**melteth away because of the trouble.**

27 They reel to and fro, and stagger like a drunken man : and are at their wit's end.

**28 So when they cry unto the Lord in their trouble : he delivereth them out of their distress.**

29 For he maketh the storm to cease : so that the waves thereof are still.

**30 Then are they glad, because they are at rest : and so he bringeth them unto the haven where they would be.**

31 O that men would therefore praise the Lord for his goodness : and declare the wonders that he doeth for the children of men!

**32 That they would exalt him also in the congregation of the people : and praise him in the seat of the elders!**

Glory be to the Father, and to the Son : and to the Holy Ghost;

**Answer. As it was in the beginning, is now, and ever shall be : world without end. Amen.**

*Then shall be read distinctly with an audible voice the First Lesson, taken out of the Old Testament, as is appointed in the Calendar, except there be proper Lessons assigned for that day : He that readeth so standing and turning himself, as he may best be heard of all such as are present. And after that, shall be said or sung, in English, the Hymn called Te Deum Laudamus, daily throughout the Year.*

*Note, That before every Lesson the Minister shall say, Here beginneth such a Chapter, or Verse of such a Chapter, of such a Book : And after every Lesson, Here endeth the First, or the Second Lesson.*

### **The FIRST LESSON** *Jeremiah 15.15-21*

O Lord, you know;  
remember me and visit me,  
and bring down retribution for me on my persecutors.  
In your forbearance do not take me away;  
know that on your account I suffer insult.  
Your words were found, and I ate them,  
and your words became to me a joy  
and the delight of my heart;  
for I am called by your name,  
O Lord, God of hosts.  
I did not sit in the company of merrymakers,  
nor did I rejoice;  
under the weight of your hand I sat alone,  
for you had filled me with indignation.  
Why is my pain unceasing,  
my wound incurable,  
refusing to be healed?  
Truly, you are to me like a deceitful brook,  
like waters that fail.  
Therefore, thus says the Lord:

If you turn back, I will take you back,  
and you shall stand before me.  
If you utter what is precious, and not what is worthless,  
you shall serve as my mouth.  
It is they who will turn to you,  
not you who will turn to them.  
And I will make you to this people  
a fortified wall of bronze;  
they will fight against you,  
but they shall not prevail over you,  
for I am with you  
to save you and deliver you,  
says the Lord.  
I will deliver you out of the hand of the wicked,  
and redeem you from the grasp of the ruthless.  
Here endeth the First Lesson.

*Te Deum Laudamus.*

**WE** praise thee, O God : we acknowledge thee to be the Lord.

All the earth doth worship thee : the Father everlasting.

To thee all Angels cry aloud : the Heavens, and all the Powers therein.

To thee Cherubim and Seraphim : continually do cry,

Holy, Holy, Holy : Lord God of Sabaoth;

Heaven and earth are full of the Majesty : of thy glory.

The glorious company of the Apostles : praise thee.

The goodly fellowship of the Prophets : praise thee.

The noble army of Martyrs : praise thee.

The holy Church throughout all the world : doth acknowledge thee;

The Father : of an infinite Majesty;

Thine honourable, true : and only Son;

Also the Holy Ghost : the Comforter.

Thou art the King of Glory : O Christ.

Thou art the everlasting Son : of the Father.

When thou tookest upon thee to deliver man :

thou didst not abhor the Virgin's womb.

When thou hadst overcome the sharpness of death : thou didst open the Kingdom of Heaven to all believers.

Thou sittest at the right hand of God : in the glory of the Father.

We believe that thou shalt come : to be our Judge.

We therefore pray thee, help thy servants : whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy Saints : in glory everlasting.

O Lord, save thy people : and bless thine heritage.

Govern them : and lift them up for ever.

Day by day : we magnify thee;  
And we worship thy Name : ever world without end.  
Vouchsafe, O Lord : to keep us this day without sin.  
O Lord, have mercy upon us : have mercy upon us.  
O Lord, let thy mercy lighten upon us : as our trust is in thee.  
O Lord, in thee have I trusted : let me never be confounded.  
Glory be to the Father, and to the Son : and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be : world without end. Amen.

*Then shall be read in like manner the Second Lesson, taken out of the New Testament  
Matthew 16.21-end*

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, 'God forbid it, Lord! This must never happen to you.' But he turned and said to Peter, 'Get behind me, Satan! You are a stumbling-block to me; for you are setting your mind not on divine things but on human things.'

Then Jesus told his disciples, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

'For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.'

Here endeth the Second Lesson.

## **The Homily**

*Benedictus.*

St. Luke i. 68.

**BLESSED** be the Lord God of Israel : for he hath visited and redeemed his people;

And hath raised up a mighty salvation for us : in the house of his servant David;

As he spake by the mouth of his holy Prophets : which have been since the world began;

That we should be saved from our enemies : and from the hand of all that hate us.

To perform the mercy promised to our forefathers : and to remember his holy Covenant;

To perform the oath which he swore to our forefather Abraham : that he would give us;

That we being delivered out of the hand of our enemies : might serve him without fear;

In holiness and righteousness before him : all the days of our life.

And thou, Child, shalt be called the Prophet of the Highest : for thou shalt go before the face of the Lord to prepare his ways;

To give knowledge of salvation unto his people : for the remission of their sins,

Through the tender mercy of our God : whereby the day-spring from on high hath visited us;

To give light to them that sit in darkness, and in the shadow of death : and to guide our feet into the way of peace.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

*Then shall be sung or said the Apostle's Creed, by the Minister and the people standing : Except only such days as the Creed of Saint Athanasius is appointed to be read.*

**I BELIEVE** in God the Father Almighty, Maker of heaven and earth :

And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholick Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body, And the Life everlasting. Amen.

*And after that these Prayers following, all devoutly kneeling: the Minister first pronouncing with a loud voice,*

The Lord be with you.

*Answer.* And with thy spirit.

*Minister.* Let us pray.

Lord, have mercy upon us.

*Christ, have mercy upon us.*

Lord, have mercy upon us.

*Then the Minister, Clerks, and people shall say the Lord's Prayer with a loud voice.*

**OUR** Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. Amen.

*Then the Priest standing up shall say,*

O Lord, shew thy mercy upon us.

*Answer.* And grant us thy salvation.

*Priest.* O Lord, save the Queen.

*Answer.* And mercifully hear us when we call upon thee.

*Priest.* Endue thy Ministers with righteousness.

*Answer.* And make thy chosen people joyful.

*Priest.* O Lord, save thy people.

*Answer.* And bless thine inheritance.

*Priest.* Give peace in our time, O Lord.

*Answer.* Because there is none other that fighteth for us, but only thou, O God.

*Priest.* O God, make clean our hearts within us.

*Answer.* And take not thy Holy Spirit from us.



Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire, or deserve; Pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord.

All

*The second Collect, for Peace.*

**O GOD**, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. *Amen.*

*The third Collect, for Grace.*

**O LORD**, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. *Amen.*

*Then these five Prayers following are to be read here: Except when the Litany is read; and then only the two last are to be read, as they are there placed.*

*A Prayer for the Queen's Majesty.*

**O LORD**, our heavenly Father, the high and mighty, King of kings, Lord of lords, the only Ruler of princes, who dost from thy throne behold all the dwellers upon earth; Most heartily we beseech thee with thy favour to behold our most gracious Sovereign Lady, Queen *ELIZABETH*; and so replenish her with the grace of thy Holy Spirit, that she may always incline to thy will, and walk in thy way. Endue her plenteously with heavenly gifts; grant her in health and wealth long to live; strengthen her that she may vanquish and overcome all her enemies; and finally, after this life, she may attain everlasting joy and felicity; through Jesus Christ our Lord. *Amen.*

*A Prayer for the Royal Family.*

**ALMIGHTY** God, the fountain of all goodness, we humbly beseech thee to bless *Philip* Duke of *Edinburgh*, *Charles* Prince of *Wales*, and all the Royal Family: Endue them with thy Holy Spirit; enrich them with thy heavenly grace; prosper them with all happiness; and bring them to thine everlasting kingdom; through Jesus Christ our Lord. *Amen.*

*A Prayer for the Clergy and People.*

**ALMIGHTY** and everlasting God, who alone workest great marvels; Send down upon our Bishops, and Curates, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the

continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

*A Prayer of St. Chrysostom.*

**ALMIGHTY** God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise, that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

*2 Corinthians xiii.*

**THE** grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

*Here endeth the Order of Morning Prayer throughout the Year.*



### The Sick

Joan Chatwood, Sheila Shepherd, Robin Smith,  
Hugh Foster, Mary Wakeford, Jeannie Young,  
Gill Ticehurst, Chloe Oram, and to all those known to  
us.

### Recently Departed

Ann Dormer, Peter Whittington, Valerie Roberts.

### Years Mind

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*EGDEAN speed*

*ANNUAL CHURCH MEETING SEPTEMBER 10<sup>TH</sup> AT 7PM IN CHURCH*

**All welcome in church for services & private prayer - with  
restrictions. Please follow the guidance.**

**\*\* Face coverings are required at services\*\***

**Weekday services, suspended during August, start again  
Tuesday to Friday from 1<sup>st</sup> September at 9.00am**

**Follow the live streaming of services weekdays and Sunday on line**

<https://www.facebook.com/stmaryspetworth>

<https://stmaryspetworth.weebly.com/live-stream-of-services>

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**Please pray for each other, ourselves and our neighbours, here in Petworth,  
Egdean, this country, all on holiday , and the world.**

**We pray that this health crisis can be resolved as soon as possible.**

**Please be in touch with Fr Mark or Churchwardens at any time . We will  
always be glad to hear from you with any requests for prayer, updates on  
parishioners and their loved ones, and if we can assist in any practical way.**

**If you know that someone is alone or vulnerable at the moment, please try  
(as far as is possible and appropriate) to check regularly how they are and if  
they need any assistance.**

**We thank - and pray for - all those who are working tirelessly in these  
difficult times; workers in the NHS, care homes, police and the good  
neighbours who are looking out for the more vulnerable members of our  
society. Thank you - and keep yourselves safe.**